

# Housing and Community Safety Scrutiny Commission

Thursday 13 July 2023

7.00 pm

Ground Floor Meeting Room G02A - 160 Tooley Street, London SE1 2QH

## Membership

Councillor Ellie Cumbo (Chair)  
Councillor Emily Tester (Vice-Chair)  
Councillor Barrie Hargrove  
Councillor Jane Salmon  
Councillor Esme Hicks  
Councillor Sam Foster  
Councillor Kimberly McIntosh  
Bassey Bassey (Co-opted member)  
Cris Claridge (Co-opted member)  
Ina Negoita (Co-opted member)

## Reserves

Councillor Portia Mwangangye  
Councillor Hamish McCallum  
Councillor Sam Dalton  
Councillor Adam Hood  
Councillor Joseph Vambe  
Councillor Ketzia Harper  
Councillor Cleo Soanes

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## INFORMATION FOR MEMBERS OF THE PUBLIC

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### Access to information

You have the right to request to inspect copies of minutes and reports on this agenda as well as the background documents used in the preparation of these reports.

### Babysitting/Carers allowances

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### Contact

Amit Alva on email: [amit.alva@southwark.gov.uk](mailto:amit.alva@southwark.gov.uk)

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Members of the committee are summoned to attend this meeting

**Althea Loderick**

Chief Executive

Date: 5 July 2023



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## Order of Business

Item No.	Title	Page No.
	<b>PART A OPEN BUSINESS</b>	
1.	<b>APOLOGIES</b>	
	To receive any apologies for absence.	
2.	<b>NOTIFICATION OF ANY ITEMS OF BUSINESS WHICH THE CHAIR DEEMS URGENT</b>	
	In special circumstances, an item of business may be added to an agenda within five clear working days of the meeting.	
3.	<b>DISCLOSURE OF INTERESTS AND DISPENSATIONS.</b>	
	Members to declare any interests and dispensations in respect of any item of business to be considered at this meeting.	
4.	<b>MINUTES</b>	1 - 8
	To approve as a correct record the minutes of meeting held on 13 April 2023.	
5.	<b>HOUSING ALLOCATIONS AND LETTINGS POLICY FOR COUNCIL HOMES AND HOUSING ASSOCIATIONS.</b>	
	To receive a report/briefing from Deputy Cabinet Member Councillor Leo Pollak on the council's housing allocations and letting policy for council homes and housing associations. ( <i>report to follow</i> )	

Item No.	Title	Page No.
6.	<b>PROPOSED WORK PROGRAMME 2023-2024</b>	9 - 14

To consider the proposed work programme for the 2023-2024 year.

**DISCUSSION OF ANY OTHER OPEN ITEMS AS NOTIFIED AT THE START OF THE MEETING.**

Date: 5 July 2023